#### CITY ADVERTISEMENTS.

#### NOTICE.

Notice is hereby given that the city surveyor and superintendent of streets. and the committee on streets and publie ways have filed a certificate of the completion of the improvement of Birch street from the east line of Fifty-second street to the center line of Fifty-third stree, by W. A. Goodin, the contractor in accordance with general ordinance No. 3203, and the contract therefore. That unless objections are made against the same, the same will be accepted by ordinance at the next regular meeting of the common council.

OLOF ANDERSON, Auditor and Police Judge of the city April 12th, 1906

#### NOTICE.

Notice is hereby given, that the Common council of the City of Astoria has declared its determination and intention to improve Bond street from the west line of Sixth street to the West line of McClure's Astoria in that part of the City of Astoria as laid out and recorded by John McClure, and extended by Cyrus Olney.

Said improvement shall consist of removing all the old stringers, sidewalks and planking and grading the street to the established grade to the full width thereof, except the portion where woodsuch places the street shall be graded from curb to curb to the established grade, or to the sub grade so that when the street is improved it will be on the established grade. New sidewalks shall be constructed on both sides of the street and on the south side of the street from the west line of Fifth street to the west line of McClure's Astoria. and on the north side of said street from the west line of Fourth street to the east line of Third street the side- plans and specifications therefore to be walks shall be cement sidewalks 5 feet prepared by the City Surveyor. wide with a 2-foot park space between the sidewalk and the curb and a park space of one foot between the inside edge of the sidewalk and the property line, and on the remaining portion of the street the sidewalks shall be wooden sidewalks constructed of decking two inches in thickness. Gutters shall be constructed on both sides of the street and catch basins connecting with sewers shall be constructed in each corner and all springs and sepages shall be taken up by tiling drains and lead into the gutters.

From curb to curb the street shall be macadamized or filled in with crushed rock to the depth of twelve inches when thoroughly rolled and each layer of four inches shall be well rolled.

In matters of detail said improvement shall be constructed according to the plans and specifications therefore to be prepared by the City Surveyor.

That the coats and expenses of constructing said improvement shall be defrayed by special assessment upon the lots, lands and premises benefitted line of Ninth street to the east line of lands and premises are as follows, towit: Lots 1, 2, 3 and 4 in each of blocks 17. 18, 19, 20 and 21 and lots 5, 6, 7 and 8 in each of blocks 12, 13, 14, 15 and 16, as laid out and recorded by John Me-Clatsop County, Oregon.

OLOF ANDERSON. Auditor and Police Judge of the City of Astoria

## NOTICE.

side of the street with a two-foot park ters of detail said improvement shall space between the edge of the side walk be constructed according to the plans and specifications therefore, to be preand the curb, and gutters shall be constructed on each side of the street with pared by the City Surveyor. a catch basin connecting with the sewer at each corner of the street, and the structing said improvement shall be de street shall be filled in and macadamized frayed by special assessment upon the with crush rock from curb to curb to lots, lands and premises benefitted by the depth of 12 inches with a 12-inch the same, which said lots, lands an crown in the center when thoroughly premises are as follows, to-wit: golled.

#### CITY ADVERTISEMENTS

ment shall be constructed according to the plans and specifications therefor to be prepared by the City Surveyor and general ordinance No. 1901 and any matter of construction and drainage found Oregon. necessary to make the improvement safe or substantial shall be done by the contractor whether specified or not,

without extra charge. That the costs and expenses of constructing said improvement shall be defrayed by special assessment upon the lots, lands and premises benefitted by the same which said lots, lands and premises are included in the special as-

lands and premises so benefitted to-wit: each of blocks 40, 41, 42 and 43; lots 5 and & in block 30, and lots 3 and 4 in block 39 all in that part of the City of Astoria as laid out and recorded by keener edge. John McClure in Clatsop county, Ore-

OLOF ANDERSON. Audtor and Police Judge of the City of Astoria.

#### NOTICE.

Notice is hereby given, that the Common Council of the City of Astoria has declared its determination and intention to improve Irving avenue from the east en sidewalks are constructed, and at line of Eighteenth street to the west line of Adair's Port of Upper Astoria as laid out and recorded by John Adair by clearing said street to its full width of all brush, shrubs and trees of less than 10 inches in diameter, which trees, shrubs and brush shall be removed by slashing the same, and when slashed, removed from said street in a good thorough and workmanlike manner,

In matters of detail said improvement shall be constructed according to the

That the costs and expenses of constructing said improvement shall be defrayed by special assessment upon the lots, lands and premises benefitted by the same which said lots, lands and premises are included in the special assessment district including all lots, ands and premises so benefitted, to-wit: All of blocks 46, 47, 48, 49, 50 and 51, 60, 70, 71, 72, 73 and 74; 24, 25, 26, 27, 28 and 29; 38. 39, 40, 41, 42 and 43, all p in that part of the City of Astoria as laid out and recorded by John M. Shively, and generally known as Shively's Astoria, in Clatsop County. State of

OLOF ANDERSON. Auditor and Police Judge of the City of Astoria.

## NOTICE.

Notice is hereby given, that the Com-

mon Council of the City of Astoria, has declared its determination and intention

to improve Bond street from the west

by said improvement, which said lots, Sixth street in the part of the City of Astoria, as laid out and recorded by John FC McClure, and extended by Cyrus Olney. Said improvement shall consist of removing all the old stringers, sidewalks, all in that part of the City of Astoria planking and grading the street to the sub grade so that when fully improved Clure and extended by Cyrus Olney in it will be upon the established grade to the full width thereof; and by constructing a concrete retaining wall along the property line on the north side of the street from the west line of Ninth street to the east line of Sixth street, and on the south side of the street between the west line of Ninth street and Notice is hereby given, that the Com- the east line of Eighth street, and the mon Council of the City of Astoria has west line of Seventh street and the east declared its determination and inten- line of Sixth street, said retaining wall tion to improve Duane street from the shall be of sufficient strength and depth west line of Tenth street to the west to hold the fills made for the sidewalks, line of Sixth street, excepting the and the sidewalk area shall be filled crossing at the intersection of Ninth in to the proper grade with dirt, and street and Duane street. Said improve- made compact by puddling the same as ment shall be made by grading said filled in and cement sidewalks shall be street to the established grade to the constructed on each side of the street 8 full width thereof, and from curb to feet wide, and gutters shall be concurb to the sub-grade with a 12-inch structed on each side of the street with erown so that the street will be on the catch basin connecting with the sewer established grade when filled in, or at each corner, and the gutters to be macadamized and by constructing a re- given sufficient slope for drainage, and taining wall along the property line on from curb to curb the street shall be the north side of the street between the macadamized, or filled in with crushed west line of Tenth street and the east rock to the depth of 12 inches when thorline of Ninth street and the west line of oughly rolled, and with a 12-inch crown Ninth street and the east line of Eighth in the center, and the portion occupied street, and the west line of Seventh by the track of the Astoria Electric F street and the east line of Sixth street Company Street Car Line, and to a for the purpose of holding the fill in distance of one foot outside of the grading the sidewalk area and a fill rails thereof, shall be constructed by shall be made by puddling the same in said Astoria Electric Company, at its a compact form, and cement sidewalks own expense at the same time the street shall be constructed 6 feet wide on each is improved as aforesaid. That in mat-

That the costs and expenses of con

Lots 5, 6, 7 and 8 in each of blocks In matters of detail said improve- 9, 10 and 11, and lots 1, 2, 3, and 4 in

#### CITY ADVERTISEMENTS

each of blocks 22, 23, 24, all in that part of the City of Astoria, as laid out and recorded by John McClure and extended by Cyrus Olney, in Clatsop county.

OLOF ANDERSON. Auditor and Police Judge of the City of Astoria.

#### CUTS HIS THROAT.

#### San Francisco Longshoreman Ends His Life with Razor.

SAN FRANCISCA, April 5 .- Failing to end his lie with a dull razor he sessment district including all lots, made many gashes in his throat, William Lofgran, a longshoreman living at industrious, hard working man, Lots 5, 6, 7 and 8, in each of blocks 133 Frellon street, walked from the 26, 27, 28 and 29; lots 1, 2, 3 and 4 in kitchen to sleeping room with blood gustling from his ugly wounds and there, standing before a mirror, finished his grewsome task with a blade of

Lofgran has been drinking heavily for some weeks and has been unable to sleep. He told Mrs. Annie Crane. his landlady, that he was going to committ snicide, and when he told her the woman noticed that he held a razor in his hand, He was standing in the doorway leading to the kitchen at the time, and the frightened woman rushed by him to give the alarm. Her cries awakened E. F. Barthol a lodger in the house who in and policeman lodger and landlady

P. H. SROAT of Marion County.

hastened to Lofgran's sleeping apart-

They found the dead man lying upon the bed. He had managed to stagger to the bed after he had slashed his throat has cabled the following: from ear to ear, and he stood before the mirror and the crimson trail leading from the kitchen to the bedroom told his life with a dull razor,

Shortly before 6 o'clock this morning Coroner Walsh was notified of the suicide and a deputy was detailed to remove the body to the morgue, and inquest will be held.

Lofgran was a native of Norway, 35 years of age and unmarried. He had been living in the city for a number of years and when not in his cups was an

#### ATHLETES NOT INJURED. -

of a statement in the story dated Gibraltar, April 13, saying that several Druggists,

members of the American athletic team ! bound for Athens had been injured in s form during the voyage, the Associated Press correspondent at Gibraltar

"I am informed by the captain of the steamen Barbarossa, that the voyage was a splendid one. He and the steam. the story of his futile attempt to end er agents confirm the statement that the athletes are in fine condition."

> If you would lose that dull old headache, And feel as live as a flee,

> Make haste to your druggist And buy some Rocky Mountain Tea-Sold by Frank Hart, druggist.

### Chamberlain's Salve.

This salve is intended especially for sore nipples, burns, frost bites, chapped hands itching piles, chronic sore eyes gram tated eye lids, old chronic sores and for diseases of the skin, such as tetter salt rheum, ring worm, scald head herpes, barbers' itch, scabies or itch and NEW YORK, April 14.—In reply to eczema. It has met with unparalleled a message of inquiry as to the truth success in the treatment of these dis-

M. GRIFFIN'S BOOKSTORE, UTZINGER'S NEWS DEPOT.

OCCIDENT HOTEL OFFICE,

SCULLY'S CIGAR STORE.

JOS. JACOBS, CIGAR STORE.



Cures Coughs, Colds, Croup, La Grippe, Asthma, Throat and Lung Troubles. Prevents Pneumonia and Consumption

Chas. Rogers, Druggist

HONEY and TAR

THE ORIGINAL

LAXATIVE

YELLOW PACKAGE

Vote for One

# SAMPLE BALLOT

Official Primary Nominating Election Ballot for the Democratic Party, for CLATSOP PRECINCT, Clatsop County, Held on April 20, 1906

Mark a Cross (X) between the Number and the Name of Each Candidate Voted for

## STATE

	the state of the s
FOR UNITED STATES SENATOR IN CONGRESS (to fill vacancy) Vote for One	FOR STATE TREASURER. Vote for One
	16. J. D. MATLOCK of Lane County.
FOR UNITED STATES SENATOR IN CONGRESS (For term Vote for One beginning March 4, 1907.	
	FOR SUPREME JUDGE. Vote for One
12. JOHN M. GEARIN of Multnomah County,	17. T. G. HAILEY of Umatilla County.
SECOND CONGRESSIONAL DISTRICT.	FOR SUPERINTENDENT OF PUBLIC INSTRUCTION. Vote for One
FOR REPRESENTATIVE IN CONGRESS. Vote for One	
3. JAMES HARVEY GRAHAM of Baker County. "I stand for the people and against bosses, politicians, trusts, and grafters."	FOR STATE PRINTER. Vote for One
	18. J. SCOTT TAYLOR of Klamath County. "Flat salary; State to own plant; will eliminate present system of graft."
FOR GOVERNOR. Vote for One	
one we division that the least female	FOR ATTORNEY-GENERAL. Vote for One
14. GEC. E. CHAMBERLAIN of Multnomah County.	19. ROBERT A. MILLER of Multnomah County.
2_ A 1	
FOR SECRETARY OF STATE. Vote for One	

## COUNTY

FOR COMMISSIONER OF LABOR STATISTICS AND IN-

SPECTOR OF FACTORIES AND WORKSHOPS.

FOR STATE SENATOR FROM CLATSOP COUNTY, Vote for One	FOR COUNTY SHERIFF. Vote for One
0. H. L. HENDERSON. "Official zeal, honesty and integrity."	
	FOR COUNTY CLERK. Vote for One
OR REPRESENTATIVES FROM CLATSOP COUNTY. Vote for Two	
	FOR COUNTY TREASURER. Vote for One
OR COUNTY JUDGE. Vote for One	FOR COUNTY SURVEYOR. Vote for One
OR COUNTY COMMISSIONER. Vote for One	
OR COUNTY COMMISSIONER. Vote for One  1. B. F. COFFEY.	FOR COUNTY CORONER. Vote for One

## CLATSOP DISTRICT

FOR JUSTICE OF THE PEACE.	, Vote for One P	OK COUNTY CENTRAL COMMITTEEMAN.	Vote for U
FOR CONSTABLE.	Vote for One		